



1229 BURRELL • LEWISTON, IDAHO 83501 • (208) 743-3302
FAX (208) 745-9796 • E-MAIL: countyfair@npcfair.org • WEB: www.npcfair.org

NEZ PERCE COUNTY FAIR BOARD MEETING

AGENDA

WEDNESDAY – OCTOBER 10, 2018

6:00 P.M. IN OFFICE EXPANSION ROOM

Park in Front – Enter office on South Side of Pavilion

- I. CALL TO ORDER / ROLL CALL / ESTABLISH QUORUM**
- II. MINUTES – AUGUST 8, 2018 MEETING (ACTION ITEM)**
- III. FINANCIAL STATUS & PAYABLES (ACTION ITEM)**
- IV. OLD BUSINESS**
 - A. SEPTEMBER 4TH COUNTY BUDGET HEARING REPORT**
- V. NEW BUSINESS**
 - A. FAIR ATTENDANCE / COMPARISON REPORT**
 - B. FAIR TICKETS SOLD / COMPARISON REPORT**
 - C. YEARLY SALES / COMPARISON REPORT**
 - D. PREMIUM RIBBONS AWARDED / COMPARISON REPORT**
 - E. OPEN CLASS & 4-H JUDGES EXPENSES**
 - F. CARNIVAL REVENUE / COMPARISON REPORT**
 - G. ENTERTAINMENT EXPENSE REPORT**
 - H. SHUTTLE BUS SERVICE / COMPARISON REPORT**
 - I. 4-H LIVESTOCK SALE/BUYERS SIGN-IN LIST FOR REVIEW**
 - J. FAIR SECURITY REPORT**
 - K. SUGGESTION LIST & COMMENTS ON FAIR**
 - L. PRELIMINARY FAIR REPORT / FINANCIAL**
- VI. MANAGER'S REPORT**
- VII. NEXT MEETING DATE: NOVEMBER 14, 2018 @ 6:00 P.M.**